

CLERK'S OFFICE

APPROVED

Date: 5-14-02

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Anchorage Water &  
Wastewater Utility  
For Reading: May 14, 2002

ANCHORAGE, ALASKA  
AR NO. 2002-149

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A "RIGHT-OF-  
2 WAY EASEMENT" FOR ELECTRICAL PURPOSES ACROSS TRACT B2,  
3 TURNAGAIN VIEW EAST SUBDIVISION, LOCATED WEST OF ELMORE ROAD  
4 AND NEAR EAST 135<sup>TH</sup> AVENUE, TAX CODE #018-411-76

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6  
7 WHEREAS, the Anchorage School District (ASD) will construct new South  
8 Anchorage Area High School improvements on Tract B1, Turnagain View East  
9 Subdivision, a property adjacent to and abutting Tract B2, Turnagain View East  
10 Subdivision north and west of Tract B2; and,

11  
12 WHEREAS, the ASD school improvements require electrical services  
13 provided by Chugach Electric Association, Inc. (CEA); and

14  
15 WHEREAS, in order to extend and provide electrical service to Tract B1, CEA  
16 requires a right-of-way easement across Tract B2; and

17  
18 WHEREAS, the subject easement is found to be of no substantial monetary  
19 value to the Municipality.

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21 NOW THEREFORE, the Anchorage Assembly resolves:

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23 Section 1. That the Administration is authorized to grant the requested right-  
24 of-way easement for electrical purposes to CEA in the following location:

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26 A strip of land twenty feet (20') in width located on the south twenty feet (20') of  
27 Tract B2, Turnagain View East Subdivision, according to Plat 98-35, on file in the  
28 office of the District Recorder, Anchorage Recording District, Seward Meridian,  
29 Alaska, containing approximately 7,101 square feet.

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31 Section 2. This resolution shall take effect immediately upon passage and  
32 approval

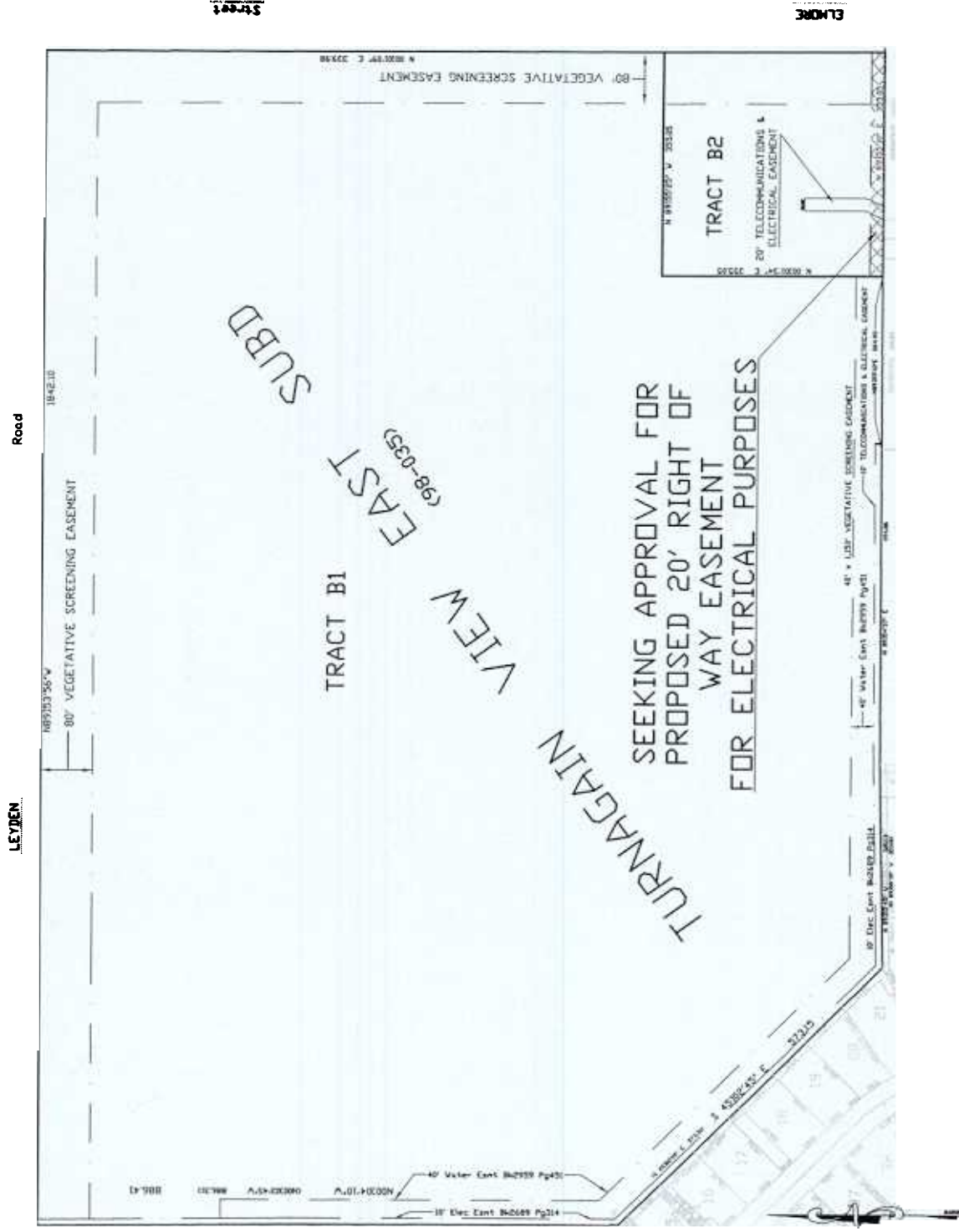
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34 PASSED AND APPROVED by the Anchorage Municipal Assembly this 14<sup>th</sup> day of  
35 May, 2002.

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Chair

ATTEST:

  
Municipal Clerk

# EXHIBIT A



AM 431-2002  
AR 2002-149

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 431-2002

Meeting Date: MAY 14, 2002

1 FROM: Mayor

2  
3 SUBJECT: Assembly Resolution No. AR 2002-149, Regarding the Municipality  
4 Authorizing and Granting a Right-of-Way Easement for Electrical  
5 Purposes across a Portion of Tract B2, Turnagain View East  
6 Subdivision - Tax Code #018-411-76  
7

8 The Anchorage School District has requested Chugach Electric Association, Inc.  
9 (CEA) to provide underground electrical service to the new South Anchorage Area  
10 High School to be located south of Leyden Road and west of Elmore Road. To  
11 provide the service, CEA requires easement across adjacent property, Tract B2, a  
12 municipal-owned property under the management authority of the Anchorage Water &  
13 Wastewater. See attached vicinity map, Exhibit A.  
14

15 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-149  
16 AUTHORIZING A RIGHT-OF-WAY EASEMENT FOR ELECTRICAL PURPOSES  
17 ACROSS A PORTION OF TRACT B2, TURNAGAIN VIEW EAST SUBDIVISION.  
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19 Concurrence

Recommended by:

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24 Harry Kieling  
25 Municipal Manager

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33 Mark Premo, P.E.  
34 General Manager  
Anchorage Water & Wastewater Utility

35 Respectfully submitted,

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George P. Wuerch  
Mayor

AR 2002-149

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE

Apr 2002-149

AGENDA DOCUMENT CONTROL SHEET

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant a "Right-of-Way Easement" for Electrical Purposes across Tract B2, Turnagain View East Subdivision, Tax Code #018-411-76		DATE PREPARED April 9, 2002	
			Indicate Documents Attached <input type="checkbox"/> AC <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <b>AWWU</b>		DIRECTOR'S NAME <b>MARK PREMO, P.E.</b>	
3	NAME OF PERSON WHO ACTUALLY PREPARED THIS DOCUMENT Don Keefer, Planning Supervisor, AWWU <i>Don Keefer</i>		DIRECTOR'S PHONE NUMBER <b>786-5502</b>	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
5	Mayor			
	Heritage Land Bank			
	Merril Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
1	Water & Wastewater Utility	<i>AK</i>	4/15/02	
4	Municipal Manager	<i>AK</i>	4/19	
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Service			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
3	Municipal Attorney <i>1154</i>	<i>M. J. Wilson</i>	4/19/02	
	Municipal Clerk			
2	Other (Real Estate Svcs: Gladys Wilson) Suite 870, City Hall	<i>Smw</i>	4/18/02	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>ACTUR</i>			
6	ASSEMBLY HEARING DATE REQUESTED <i>May 14, 2002</i>		7	PUBLIC HEARING DATE REQUESTED —

2002 MAY -7 AM 8:50

M.O.A.

